

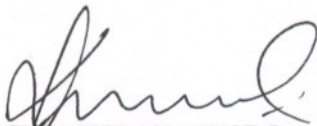
**ABSTRACT STATEMENT OF ELCTION EXPENSES**

**Part-I**

Name of Candidate : Khashim Vashum  
Number and name of Constituency : 45-Chingai (S/T) Assembly Constituency.  
Name of State/Union Territory : Manipur  
Nature of Election : General Election  
Date of declaration of result : 6<sup>th</sup> March 2012  
Name and address of the Election Agent : A.Sochipem, Phalee (Phadang) P.S. Somdal,  
Ukhrul, District, Manipur.

**Part – II**

- I. Were you a candidate set up by a Political Party? : **No**
- II. If yes, name of the party : **N/A**
- III. Is the Party recognized Political Party ? : **No**
- IV. If recognized political party, whether National/State Party : **N/A**
- V. Has your party incurred/authorized expenses in your election : **No**
- VI. Any other association/body of persons/individual  
Incurred/authorized expenses in your election ? : **No**
- VII. If yes, give its/his/their name (s) and complete address : **N/A**

  
**(KHASHIM VASHUM)**  
**'Independent' Candidate**  
**45 - Chingai (ST) A/C**

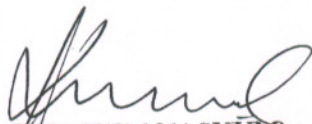
## ABSTRACT STATEMENT OF EXPENDITURE OF ELCTION BY THE CANDIDATE/HIS ELECTION AGENT

| Item of Expenditure   | Expenditure incurred/authorised by |                                  |  | Total Expenses incurred/Authorised (Total of Columns 2,3 & 4) |            |
|---|------------------------------------|----------------------------------|--|---|------------|
|   | Candidate/ his Election Agent      | Political Party which set him up | Any other Association/Body of Persons/Individual |   |            |
|   | 1                                  | 2                                | 3  |   | 4          |
|   | Rs.                                | Rs.                              | Rs.  | Rs.   | Rs.        |
| 1 Public meetings, procession, etc  | <i>nil</i>                         |                                  |  |   | 0.00       |
| 2 Campaign materials, like, handbills, posters, Video and audio cassettes, loudspeakers etc.  | 41,840.00                          |                                  |  |   | 41,840.00  |
| 3 Campaign through Electronic/print media (including cable network)   |                                    |                                  |  |   | 0.00       |
| 4 Vehicles used and POL expenditure on such vehicles  | 214,710.00                         |                                  |  |   | 214,710.00 |
| 5 Erection of gates, arches, cutouts, banners, etc.   |                                    |                                  |  |   | 0.00       |
| 6 Visits of 'leaders' to the constituency (other than the expenditure on the travel of 'Leaders' as defined in Explanation 2 under Section 77 (1) for propagating programme of the party. | <i>nil</i>                         |                                  |  |   | 0.00       |
| 7 Visist of other party functionaries   | <i>nil</i>                         |                                  |  |   | 0.00       |
| 8 Expenses on Campaign workers  | 178,995.00                         |                                  |  |   | 178,995.00 |
| 9 Other misc. Expenses  | 234,755.00                         |                                  |  |   | 234,755.00 |

|                                    |
|------------------------------------|
| <b>Grand Total: Rs. 670,300.00</b> |
|------------------------------------|

## Lump-sum grant received, if any, from

|   |  |     |
|---|--|-----|
| 1 | Political Party  | N/A |
| 2 | Any other association/body (with its name and address) | Nil |
| 3 | Any individual (with name and address)                 | Nil |

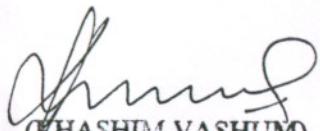
  
**KHASHIM VASHUM**  
 'Independent' Candidate  
 45 - Chingai (ST) A/C

**Part - IV**  
**DETAILS OF EXPENDITURE ON VEHICLE USE**

| Sl. No. | Regn. No. of Vehicle | Type of Vehicle | Vehicle Permit No. issued by RO | Rate for hiring                        |  |  | No. of days for which used | Total Amount incurred | Break-up of total expenditure of column 6    |                                     |  |
|---------|----------------------|-----------------|---------------------------------|--|--|--|----------------------------|-----------------------|--|-------------------------------------|--|
|         |                      |                 |                                 | Rate for hiring of vehicle/maintenance | Fuel charges (if not covered under hiring) | Driver's charges/(if not covered under hiring) |                            |                       | Amount spent by the candidate/Election Agent | Amount spent by the Political Party | Amount spent by any other association/body of persons/individual |
|         | 1                    | 2               | 3                               | 4a                                     | 4b   | 4c   | 5                          | 6                     | 7  | 8                                   | 9  |
| 1       | MN04A- 7007          | Scorpio         | (Copy Enclosed)                 | 3000                                   |  |  | 5                          | 15,000.00             | 192,600.00                                   |                                     |  |
| 2       | MN04A- 1751          | Bolero          |                                 | 3000                                   |  |  | 8                          | 24,000.00             |  |                                     |  |
| 3       | MN05A-2437           | Bolero          |                                 | 3000                                   |  |  | 6                          | 18,000.00             |  |                                     |  |
|         |                      |                 |                                 | 2300                                   |  |  | 2                          | 4,600.00              |  |                                     |  |
| 4       | MN04A- 4483          | Bolero          |                                 | 3000                                   |  |  | 4                          | 12,000.00             |  |                                     |  |
| 5       | MN04A-3707           | Bolero          |                                 | 3000                                   |  |  | 8                          | 24,000.00             |  |                                     |  |
| 6       | MN1A- 6782           | Gypsy           |                                 | 2500                                   |  |  | 6                          | 15,000.00             |  |                                     |  |
| 7       | NL07C-2438           | Bolero          |                                 | 3000                                   |  |  | 3                          | 9,000.00              |  |                                     |  |
| 8       | MN04A-3867           | Gypsy           |                                 | 2500                                   |  |  | 10                         | 25,000.00             |  |                                     |  |
| 9       | MN04A-4727           | Bolero          |                                 | 3000                                   |  |  | 6                          | 18,000.00             |  |                                     |  |
| 10      | NL07-4317            | Bolero          |                                 | 3000                                   |  |  | 6                          | 18,000.00             |  |                                     |  |
| 11      | MN01W- 9355          | Gypsy           | 2500                            |  |  | 4  | 10,000.00                  |                       |  |                                     |  |

**Total Amount: 192600.00**

**Grand total of Column 6 : Rs. 192600**

  
(HASHIM VASHUM)  
'Independent' Candidate  
45 - Chingai (ST) A/C

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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

मानपुर MANIPUR

00AA 728716

**BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL**  
**AFFIDAVIT**

Affidavit of Shri Khashim Vashum S/o Lungrei Vashum

I, **Shri Khashim Vashum S/o Lungrei Vashum**, aged about 48 yrs. resident of Tusom Christian Village, B.P.O. Tusom, P.S. Jesami, Ukhrul District, Manipur, do hereby solemnly and sincerely state and declare as under :

1. That, I was a contesting candidate at the general election/bye election to the House of the people/Legislative Assembly of 10th Manipur Legislative Assembly Election, 2012 from 45- Chingai (ST) Assembly Constituency, the result of which was declared on 06-03-2012.
2. That, I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 10th Jan., to 6th March, 2012 and the date of declaration of the result thereof, both days inclusive.
3. That, the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
4. That, the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/

*Kh. Bivan Singh*

*Kh. Bivan Singh*  
(B.Sc. LL.B.)  
Advocate

*Shri. Borondro Singh*  
7-3-12  
Shri. Borondro Singh  
Oath Commissioner  
Imphal West, Manipur  
Regd. No 169/2010

contd...2/-

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RUPEES

Rs.10

INDIA NON JUDICIAL



मणिपुर MANIPUR

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-2-

suppressed therefrom (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under section 77(1) of the Representation of the People Act, 1951).

5. That the abstract Statement of Election Expenses annexed as Annexure- II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

6. That, the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

*Chasheem Vasheem*  
DEPONENT.

Solemnly affirmed/sworn by Deponent at Imphal this 9<sup>th</sup> day of March, 2012, Before me

*Kh. Bixen Singh*  
(B.Sc.H.B.)  
Advocate  
who is identified by ...  
The Deponent seems to understand the  
Contents fully well on their being read over  
and explained to him/her.

*Ch. Dorendro Singh*  
Joint Commissioner  
Imphal West, Manipur  
Dist. No 160/2012